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NUMBER OF SHEETS IN THIS TRANSMITTAL (INCLUDING THIS PAGE): 9	

Re: USSN 10/083,904 ✓

The following papers are attached:

1. Response Office Action dated November 25, 2003 (7 pages) and
2. Petition for One-Month Extension of Time (1 page).

Certificate of Transmission	
I hereby certify under 37 CFR §1.8(a) that this correspondence with all referenced attachments is being facsimile transmitted to the Mail Stop AF, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.	
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